

**AGENDA FOR THE REGULAR MEETING OF THE
BOARD OF DIRECTORS OF THE LEE LAKE WATER DISTRICT
MARCH 15, 2005, 8:30 A.M. AT
THE DISTRICT'S ADMINISTRATIVE OFFICE
22646 TEMESCAL CANYON ROAD, CORONA, CALIFORNIA 92883-5015**

The following is a summary of the rules of order governing meetings of the Lee Lake Water District Board of Directors:

AGENDA ITEMS

In case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage; a crippling disaster; or other activity, which severely imperils public health, safety or both. Also, items, which arise after the posting of Agenda, may be added by a two-thirds vote of the Board of Directors.

PUBLIC COMMENT

Persons wishing to address a matter not on the Agenda may be heard at this time; however, no action will be taken until placed on a future agenda in accordance with Board policy.

NOTICE TO PUBLIC

All matters listed under the Consent Calendar will be voted upon by one motion. There will be no separate discussion of these items, unless a Board Member or member of the public requests that a particular item(s) be removed from the Consent Calendar, in which case, they will be considered separately under New Business.

**IF ANYONE WISHES TO SPEAK WITH THE BOARD
ABOUT ANY CONSENT CALENDAR MATTER(S),
PLEASE STATE YOUR NAME, ADDRESS,
AND APPROPRIATE ITEM NUMBER(S).**

AFFIDAVIT OF POSTING

I, Allison Harnden, Office Manager of the Lee Lake Water District, hereby certify that I caused the posting of the Agenda at the District office at 22646 Temescal Canyon Road, Corona, California 92883-5015 prior to March 11, 2005.

Allison Harnden, Office Manager

AGENDA FOR REGULAR MEETING
March 15, 2005

Page No.

- 1. Roll Call and Call to Order.**

- 2. Presentations and Acknowledgments.**
 - a. Election Update. **1-3**
 1. Resolution No. R-05-02. **4**
RECOMMENDATION: Approve.

 2. Resolution No. R-05-03. **5**
RECOMMENDATION: Approve.

 3. Resolution No. R-05-04. **6**
RECOMMENDATION: Approve.

 - b. FY 2005/06 Budget Schedule. **7**

- 3. Public Comment.**

BOARD ITEMS:

- 4. Minutes of the February 15, 2005 Regular Meeting. 8-13**
RECOMMENDATION: Approve Minutes as written.

- 5. Payment Authorization Report. 14-19**
RECOMMENDATION: Approve Report and authorize payment of the February 2005 invoices.

- 6. Revenue & Expenditure Reports. (Unaudited).**
 - a. Revenue & Expenditure Report. **20-30**
RECOMMENDATION: Note and file.

 - b. Bad Debt Write-Off. **31-32**
RECOMMENDATION: Authorize the write off of \$4,394.99 in delinquent accounts.

	<u>Page No.</u>
7. Sycamore Creek CFD #1 (Billy Chen).	
a. Project Update & CFD Staff Report.	33-49
b. Bond Purchase Agreement.	50-73
RECOMMENDATION: Approve.	
c. 1531 houses to be built. 154 houses built to date. 10% complete	(-)
8. Citation Homes "Montecito Ranch" CFD #2 (Al Isolda).	
a. Project Update.	(-)
b. 305 houses to be built. 305 houses occupied to date. 100% complete	
9. Empire Capital "The Retreat" CFD #3 (Jim Rems).	
a. Project Update.	(-)
b. 550 estimated houses to be built, Golf Course Clubhouse & Amenities	
10. KB Home "Painted Hills" Project (Doug Fairbanks, Superintendent).	
a. Project Update.	(-)
b. 204 houses to be built. 200 houses occupied to date. 98% complete	
11. KB Home "Canyon Oaks" (Painted Hills No. 2)	
a. Project Update.	(-)
b. 30 houses to be built. 0 houses occupied to date. 0% complete.	
12. Shea Homes "Trilogy" Project (Brett Hughes).	
a. Project Update.	(-)
b. 1266 houses to be built. 795 houses occupied to date. 63% complete	
13. Ranpac "Toscana" Project (Sam Yoo).	
a. Project Update.	(-)
b. 1443 estimated houses to be built.	

	<u>Page No.</u>
14. Ridge Properties “Wild Rose Business Park” Project (Grant Destache).	
a. Project Update.	(-)
15. Mission Clay “Serano Specific Plan” Project (Blair Dahl).	
a. Project Update.	(-)
16. Water Utilization Reports.	74-83
RECOMMENDATION: Note and file.	
17. Committee Reports.	
a. Finance (Director Garrett).	(-)
b. Engineering (Director Rodriguez).	(-)
1. Southerly pond parcel sale update.	
2. Excess sewer capacity update.	84-88
3. Flood Control Berm Project Update.	(-)
c. New Facilities (Director Destache).	(-)
d. Public Relations (Director Deleo).	89
18. General Manager’s Report.	
a. General Manager’s Report.	90-99
1. Discussion of water & sewer rate study.	100-104
b. Operations Report.	105-106
c. Treatment Plant and Admin. Building Construction Update (Jeff Pape).	(-)
1. Office furnishings update.	
d. Consideration of Proposal from Mountain Union Telecom for Wireless Cellular Site Lease.	(-)
e. Emergency Erosion Repair.	107-119
f. Consideration of Rock Rip-Rap purchase from Boberg Construction.	120

g. LAFCO Master Property Tax Exchange Resolution No. R-05-05.

RECOMMENDATION: Approve.

19. District Engineer's Report. (to be distributed)

a. Status of Projects.

b. Consideration of Continued Work on the Preparation and Update of District Standard Drawings. **121-130**

RECOMMENDATION: Proceed with items. 1.1., 1.2, 1.3 & 1.4, at a cost of \$20,000.

20. District Counsel's Report.

21. Seminars/Workshops.

22. Consideration of Correspondence.

An informational package containing copies of all pertinent correspondence for the Month of February will be distributed to each Director along with the Agenda.

23. Adjournment.